

Date of issue: 21st December, 2005

MEETING:

CABINET (SPECIAL MEETING)

Leader – Councillor Stokes
Housing – Councillor Haines
Public Protection – Councillor Edwards
Planning, Transportation, Legal & Democratic
Services – Councillor Smith
Social Services – Councillor Cryer
Education - Councillor Munkley (Deputy Leader)
Leisure, Cultural & Community Services – Councillor
Latif Khan
Young People's Services & Community Safety –
Councillor Wright
Resources - Councillor Howard

DATE AND TIME:

TUESDAY 4TH JANUARY 2005 AT 7.30PM OR ON
THE RISING OF YOUNG PEOPLE & COMMUNITY
SCRUTINY SUB-COMMITTEE

VENUE:

COUNCIL CHAMBER, TOWN HALL,
BATH ROAD, SLOUGH

**COMMITTEE ADMINISTRATOR:
(for all enquiries)**

KATIE PRITCHETT
01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



CHERYL COPPELL
Chief Executive

NOTE TO MEMBERS

This meeting is an approved duty for the payment of travel expenses.

AGENDA

PART I

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
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	Apologies for absence.	-	-
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CONSTITUTIONAL MATTERS

- | | | | |
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| 1. | Declarations of Interest:
(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct) | - | - |
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EDUCATION

- | | | | |
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| 2. | Proposed ‘Amalgamation’ of Lea Nursery, Infant and Junior Schools | 1 | Central |
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PRESS AND PUBLIC

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Committee Administrator shown above for further details.

Minicom Number for the hard of hearing – (01753) 875030